

Village of Windsor Public Works Committee Meeting
Tuesday, February 10, 2026 at 8:00 AM
Windsor Municipal Building, 4430 Windsor Road, Windsor, WI

AGENDA

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. RECITATION OF THE PLEDGE OF ALLEGIANCE**
- 3. APPROVE MINUTES**
 - 3.a. *January 13, 2026 Minutes*
[Draft Minutes](#)
- 4. REPORTS**
 - 4.a. *Director's Report*
[Work done the week of Dec. 29-Jan. 4, 2026](#)
[DPW-Utilities Dec 29, 2025-Jan 4, 2026](#)
[Work done the week of Jan. 5-11, 2026](#)
[DPW-Utilities Jan. 5-11, 2026](#)
[Work done the week of Jan. 12-18, 2026](#)
[DPW-Utilities Jan. 12-18, 2026](#)
[Work done the week of Jan. 19-25, 2026](#)
[DPW-Utilities Jan. 19-25, 2026](#)
[Work done the week of Jan. 26-Feb. 1, 2026](#)
[DPW-Utilities Jan. 26-Feb. 1, 2026](#)
 - 4.b. *Engineer's Report*
[2-2026 Public Works Committee Meeting](#)
- 5. OPERATIONS - (Utilities, Roads/Sidewalks/Paths, Stormwater Facilities, Parks/Conservancies)**
 - 5.a. *2025 CTH CV/Lake Road Utility and Multi-use Improvement Project*
[WIN 46 CO #4-Partially Signed](#)
 - 5.b. *2026 Resurfacing Project and Street Maintenance Project*
 - 5.c. *Continuing Items:*
Windsor Road East Multi-use Path (2029 Project)
2025 Resurfacing Project

Water Ordinance
Sewer Ordinance & Industrial Permitting
Water Modeling
Bear Tree Phase 8
Windsor Road West Multi-use Path Improvements and Depot Street Improvements

- 5.d. *Approve purchase of new Toolcat and trade in of 2021 Toolcat*

[Bobcat ToolCat UW56 Mid-State Equipment](#)

[UW56 - AU1630532 - Bobcat of Madison W Trade](#)

- 5.e. *Approve purchase of new tow behind roadside mower*

[Tow Behind Mower](#)

[Land Pride RCBM5717 quote](#)

[Land Pride RCBM5715 Specs](#)

[Schulte FX-1800 Cutter quote](#)

[Schulte FX-1800 Specs](#)

[Rhino 3150-4 Cutter quote](#)

[Rhino 3150 Specs](#)

[Woods BW15.52Q quote](#)

[Woods BW1552_Specs](#)

6. FINANCE

- 6.a. *Invoices*

[Invoices - General Checks Prepaids 1-1-26 - 1-31-26](#)

[Invoices - Water & Sewer Checks Prepaids 1-1-26 - 1-31-26](#)

- 6.b. *Balance Sheet*

[BS - Water & Sewer 1-31-26](#)

- 6.c. *Budget Comparison Report*

[BC - General 1-31-26](#)

[BC - Water & Sewer 1-31-26](#)

- 6.d. *Billing Statistics*

[Billing Statistics](#)

- 6.e. *Accounts Receivable*

[AR - Owner Occupied as of 2-4-26](#)

[AR - Tenant Occupied as of 2-4-26](#)

7. NEXT MEETING

7.a. *March 10, 2026*

8. ADJOURNMENT

POSTED 02/06/2026: WINDSOR MUNICIPAL BUILDING AND WWW.WINDSORWI.GOV

All agenda items are posted for discussion and possible action by the Public Works Committee.

The Public Works Committee may allow public input on any listed agenda item.

NOTE: Please note that, upon reasonable notice, efforts will be made to accommodate the need(s) of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerks Office at 4430 Windsor Road, Windsor WI 53598 or (608) 888-0066.

NOTE: It is possible that members of and a possible quorum of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.